

## Diary

Tue. 12th 7.30pm Home Group meets at 40 Henley Drive  
Wed. 13th 2pm Funeral in Church – Betty Bryant  
Fri. 15th 11.30am Lent Lunch at St Thomas More RC Church  
7pm Choir Practice in Church  
Sat 16th 10am Churchyard Tidy Up (Hall cleaning if wet)

## Notices

**1. Beetle Drive.** The next Beetle Drive will be just before Easter on Saturday 6th April 2019 at 7.30pm.

**2. Joyful Praise Services.** Joyful Praise Services are now held on the first and third Sundays of each month at 6pm at The Church of The Holy Spirit, Southway. The next one is next Sunday, 17th March. All are welcome to come along.



**4.** The next Messy Church will be on Saturday 18th May in St. Mary's Church starting at 4pm.

**Fun, food and free!** For families of all ages.

**5. Together @ Ten.** The monthly Family Services have changed. They are now known as 'Together @ Ten' – All Age Praise. The next one is next Sunday, 17th March, at 10am.

**6. Annual Parochial Church Meeting.** The APCM, (our AGM) will be held on Friday 5th April at 7.30pm in the Church Hall.

**7. Fair Trade.** St. Mary's is registered as a Fair Trade Church and Jo Parker can still supply you with a Traidcraft brochure or take any orders you may have. Tel. 786409.

**8. Home Group.** The Home Study group meets at 40 Henley Drive on Tuesday evenings at 7.30pm during term time. They meet this Tuesday, 12th March. All are welcome.

**9. Easy Fund Raising.** Don't forget, when doing your shopping on-line, to shop via [www.easyfundraising.org.uk](http://www.easyfundraising.org.uk) to raise some extra money for St. Mary's at no cost to yourself. We recently received a cheque for **£15.35** for the period from April to June 2018. We currently have 23 people supporting us and our total raised so far is **£375.21**. Ask Andy or Debbie King for more details. (07708590704)

**10. Oasis.** The Oasis Youth Group next meets on Tuesday 19th March at 5.30pm in the Church Hall

**11. Church News.** Please address all queries and notices for the Church News to Andrew King. Tel. 07708590704 or e-mail [andy@saintmarys.org.uk](mailto:andy@saintmarys.org.uk).

## Next Sunday

**17th March 2019**

### 2nd Sunday of Lent

8am HOLY COMMUNION (BCP)  
1 Thessalonians 4: 1 – 8, Matthew 15: 21 – 28

10am TOGETHER @ TEN + BAPTISM George Brady  
Exodus 2:1-10

6pm JOYFUL PRAISE SERVICE at Holy Spirit, Southway

6.30pm HOLY COMMUNION (CW)  
Genesis 15: 1 – 12, 17 – 18, Philippians 3: 17 – 4: 1, Luke 13: 31 – end

### Team Rector:

Rev. Preb. David Gill, The Vicarage, 53 Whitsoncross Lane, Tel. 771033

### Team Vicar:

Rev. Iain Robertson, The Vicarage, 16 Southway Lane, Tel. 309674

### Churchwardens:

Andrew King 4 Drakes Close, Derriford, Tel. 300758

Susanne Burnett 25 Ashleigh Close, Tamerton Foliot Tel. 791587

# CHURCH NEWS



**Saint Mary's, Tamerton Foliot**

[www.saintmarys.org.uk](http://www.saintmarys.org.uk)

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**1st Sunday of Lent  
10th March 2019**

**Welcome!** to St. Mary's, especially if you are visiting today.

**Sunday Club** (ages 4 - 11). There is no Sunday Club at present due to lack of numbers. It will start again if any children are looking to join.

For Sunday Club contact Revd. Preb. David Gill. Tel. 771033

The Oasis Youth Group (ages 11 – 18) meets in the Church Hall at 5.30pm on alternate Tuesdays during school term time.

For Oasis contact Joanne Parker Tel. 786409.

## Today's Services

10am HOLY COMMUNION (CW)

Deuteronomy 26: 1 – 11, Romans 10: 8b – 13, Luke 4: 1 – 13  
(CAH) 190, 342, 492, 343

6.30pm EVENSONG (BCP)

Luke 9: 28 – 36, Jonah 3.

(AMR) 182, 320, 91, 35, 299

Psalm 119: 73 – 80

**L**ent (the 'lengthening' of the days) is an old English word meaning Spring. In earlier times it was observed by those who were preparing for their Baptism at Easter. Later the 40 days of Lent were identified with the 40 days when Jesus was tested in the wilderness. It is an opportunity for Christians humbly to re-examine their lives and through prayer, study and self-denial, to renew their love for God.

*Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit, and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.*

Please remember in your prayers this week:

**Those living in:** Horsham Lane

**Recently bereaved:** Family and friends of Cynthia Bailes, Val Sloggett, Betty Bryant, and Barbara Jesty

**The sick and those in need:** Clare B. Margaret D, Graham B. Thomas Baker, Brian, Cameron, Jane Dakin, Graham, Hannah, Hilda D. Diana Hill and family, Emma L. Kay, Ken, Sam L. Layla, Linda T. Lorna, Luke MacWhirter, Margaret, Michael P. Mo W. Pat, Oscar, Ruth, Samantha and family, Sue Stephens and family.

Personal consent must now be given by the person, (or their parent/guardian) to have their name displayed.

**Please let Andy King have any names those who are in need of our prayers or who can be taken off the list. Email [andy@saintmarys.org.uk](mailto:andy@saintmarys.org.uk) or Tel. 300758. Thank you.**

**First Reading Deuteronomy 26: 1 – 11**

<sup>1</sup> When you have entered the land that the Lord your God is giving you as an inheritance and have taken possession of it and settled in it, <sup>2</sup> take some of the firstfruits of all that you produce from the soil of the land that the Lord your God is giving you and put them in a basket. Then go to the place that the Lord your God will choose as a dwelling for his Name <sup>3</sup> and say to the priest in office at the time, ‘I declare today to the Lord your God that I have come to the land the Lord swore to our ancestors to give us.’ <sup>4</sup> The priest shall take the basket from your hands and set it down in front of the altar of the Lord your God. <sup>5</sup> Then you shall declare before the Lord your God: ‘My father was a wandering Aramean, and he went down into Egypt with a few people and lived there and became a great nation, powerful and numerous. <sup>6</sup> But the Egyptians ill-treated us and made us suffer, subjecting us to harsh labour. <sup>7</sup> Then we cried out to the Lord, the God of our ancestors, and the Lord heard our voice and saw our misery, toil and oppression. <sup>8</sup> So the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with signs and wonders. <sup>9</sup> He brought us to this place and gave us this land, a land flowing with milk and honey; <sup>10</sup> and now I bring the firstfruits of the soil that you, Lord, have given me.’ Place the basket before the Lord your God and bow down before him. <sup>11</sup> Then you and the Levites and the foreigners residing among you shall rejoice in all the good things the Lord your God has given to you and your household.

**Second Reading Romans 10: 8b – 13**

<sup>8b</sup> ‘The word is near you; it is in your mouth and in your heart,’ that is, the message concerning faith that we proclaim: <sup>9</sup> if you declare with your mouth, ‘Jesus is Lord,’ and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. <sup>11</sup> As Scripture says, ‘Anyone who believes in him will never be put to shame.’ <sup>12</sup> For there is no difference between Jew and Gentile – the same Lord is Lord of all and richly blesses all who call on him, <sup>13</sup> for, ‘Everyone who calls on the name of the Lord will be saved.’

**Gospel Reading Luke 4: 1 – 13**

<sup>1</sup> Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, <sup>2</sup> where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry. <sup>3</sup> The devil said to him, ‘If you are the Son of God, tell this stone to become bread.’ <sup>4</sup> Jesus answered, ‘It is written: “Man shall not live on bread alone.”’ <sup>5</sup> The devil led him up to a high place and showed him in an instant all the kingdoms of the world. <sup>6</sup> And he said to him, ‘I will give you all their authority and splendour; it has been given to me, and I can give it to anyone I want to. <sup>7</sup> If you worship me, it will all be yours.’ <sup>8</sup> Jesus answered, ‘It is written: “Worship the Lord your God and serve him only.”’ <sup>9</sup> The devil led him to Jerusalem and had him stand on the highest point of the temple. ‘If you are the Son of God,’ he said, ‘throw yourself down from here. (Continued on next page)

**First Reading Luke 9: 28 – 36**

<sup>28</sup> And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. <sup>29</sup> And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering. <sup>30</sup> And, behold, there talked with him two men, which were Moses and Elias: <sup>31</sup> Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. <sup>32</sup> But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him. <sup>33</sup> And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said. <sup>34</sup> While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud. <sup>35</sup> And there came a voice out of the cloud, saying, This is my beloved Son: hear him. <sup>36</sup> And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

**Second Reading Jonah 3**

<sup>1</sup> And the word of the Lord came unto Jonah the second time, saying, <sup>2</sup> Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee. <sup>3</sup> So Jonah arose, and went unto Nineveh, according to the word of the Lord. Now Nineveh was an exceeding great city of three days' journey. <sup>4</sup> And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. <sup>5</sup> So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. <sup>6</sup> For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes. <sup>7</sup> And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: <sup>8</sup> But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands. <sup>9</sup> Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not? <sup>10</sup> And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.

**10am Gospel Reading (Continued)**

<sup>10</sup> For it is written: “‘He will command his angels concerning you to guard you carefully; <sup>11</sup> they will lift you up in their hands, so that you will not strike your foot against a stone.”’ <sup>12</sup> Jesus answered, ‘It is said: “Do not put the Lord your God to the test.”’ <sup>13</sup> When the devil had finished all this tempting, he left him until an opportune time.